



*Water, Sanitation & Roads*

# SAN JUAN RIVER VILLAGE METROPOLITAN DISTRICT

P.O. Box 5551 - Pagosa Springs, Colorado 81147

**OPEN TO THE PUBLIC**

**Thursday, July 9, 2026 6:00 p.m.**

**REGULAR MONTHLY MEETING OF THE BOARD OF DIRECTORS**

**IN PERSON - Maintenance Building - 598 Alpine Drive**

## **AGENDA**

**Call to Order:**

**Approval of Minutes for June 4, 2026**

**Board Member Appointment – Doug Hampton: Oath of Office**

**Maintenance Operator's Report:**

**Road Department Report:**

- **Current Conditions**
- **Dust Control Application**

**Water Department Report:**

- **June Water Usage**
- **Booster Pump Casing Fabrication**
- **Well – Manganese Prefilter Treatment**

**Sewer Department Report:**

- **Current Conditions**

**Parks & Recreation Report:**

- **Current Conditions**

**Public Comment Period (3 minutes/person):**

**Administrative Report:**

- **Delinquencies**
- **Resolution 2026-1: Revision of Rates/Fees for Late Fees on Bills**

**Treasurer's Report:**

- **P&L's, Balance Sheet, General Fund, Water Fund, Sewer Fund**
- **Bill payment approval: General Fund, Water Fund, Sewer Fund**

**Old Business:**

- **Bear Trace Development/Wolf Creek Estates Development**
- **Signage Plan for Neighborhood - Rick**

**New Business:**

- **Flood Mitigation – EWP Grant/DOLA Grant Update**
- **Well Permit Applications Update**

**Other Business:**

- **POA Update**

**Meeting Adjourned**